
The meeting was called to order with Mayor Gillies, Councillor McMillan, Councillor Shay and Don Smith in attendance.

1. **Monthly Payments:** Payment registers will be emailed to Council when completed.
2. **NB Association of Fire Chiefs:** A request was received from the NB Association of Fire Chiefs for the purchase of an advertisement in their annual Fire Safety Handbook. The Committee did not support the purchase of an advertisement.
3. **Amphitheatre Project:** A Family and Youth Capital Assistance Program (FYCAP) Grant application was filed with the Regional Development Corporation and we are awaiting their decision.
4. **Parson's Brook:** The report produced by KWRC in support of a WAWA for bank stabilization has been forwarded to the Department of Environment and Local Government (DELG).

The next meeting is Tuesday, September 2nd at 5:00 p.m.

Clerk Treasurer

Chairman